

South Hams Overview and Scrutiny Panel



Title:	Agenda										
Date:	Thursday, 24th January, 2019										
Time:	2.00 pm										
Venue:	Cary Room - Follaton House										
Full Members:	<p style="text-align: center;">Chairman Cllr Saltern Vice Chairman Cllr Smerdon</p> <p><i>Members:</i></p> <table><tr><td>Cllr Baldry</td><td>Cllr Hawkins</td></tr><tr><td>Cllr Birch</td><td>Cllr Hicks</td></tr><tr><td>Cllr Blackler</td><td>Cllr May</td></tr><tr><td>Cllr Cane</td><td>Cllr Pennington</td></tr><tr><td>Cllr Green</td><td>Cllr Pringle</td></tr></table>	Cllr Baldry	Cllr Hawkins	Cllr Birch	Cllr Hicks	Cllr Blackler	Cllr May	Cllr Cane	Cllr Pennington	Cllr Green	Cllr Pringle
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Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Committee administrator:	Member.Services@swdevon.gov.uk										

- 1. Apologies for Absence**
- 2. Minutes** **1 - 4**

to approve as a correct record and authorise the Chairman to sign the minutes of the Panel held on 12 December 2018;
- 3. Urgent Business**

brought forward at the discretion of the Chairman;
- 4. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 5. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 6. Public Forum** **5 - 6**

A period of up to 15 minutes is available to deal with issues raised by the public;
- 7. Executive Forward Plan** **7 - 12**

Note: If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before **5.00pm on Monday, 21 January 2019** to ensure that the lead Executive Member(s) and lead officer(s) are aware of this request in advance of the meeting.
- 8. Car Parking Pay and Display Machines - Metric Group Representatives to attend**
- 9. Community Safety Partnership Annual Report** **13 - 18**
- 10. Safeguarding Update** **19 - 24**
- 11. Review into the Process for Spending Section 106 Deposits for Affordable Housing** **25 - 30**

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12. Review of Procedure for Dealing with Standards Complaints	31 - 64
13. Corporate Strategy	65 - 70
14. Q3 2018/19 Performance Report	71 - 88
15. Task and Finish Group Updates (if any)	
16. Actions Arising / Decisions Log	89 - 92
17. Draft Annual Work Programme	93 - 94
to consider items for programming on to the annual work programme of the Panel, whilst having regard to the resources available, time constraints of Members and the interests of the local community	